



FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in
Procurement Award
National Purchasing Institute



Jerome Noble, Director

June 30, 2006

RE: **#06ITB49977K-RS, Southwest Arts Center**

Dear Bidders:

Attached is one (1) copy of Addendum 4, hereby made a part of the above referenced Invitation to Bid (ITB).

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Sincerely,

Rholanda M. Stanberry

Chief Assistant Purchasing Agent

#06ITB49977K-RS, Southwest Arts Center

Addendum No. 4

June 30, 2006

Page Two

This Addendum forms a part of the contract documents and **modifies** the original ITB documents as noted below:

ACKNOWLEDGEMENT OF ADDENDUM NO. 4

The undersigned bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the ITB due date and time **Wednesday, July 12, 2006 no later than 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 4, _____ day of _____, 2006.

Legal Name of Bidder

Signature of Authorized Representative

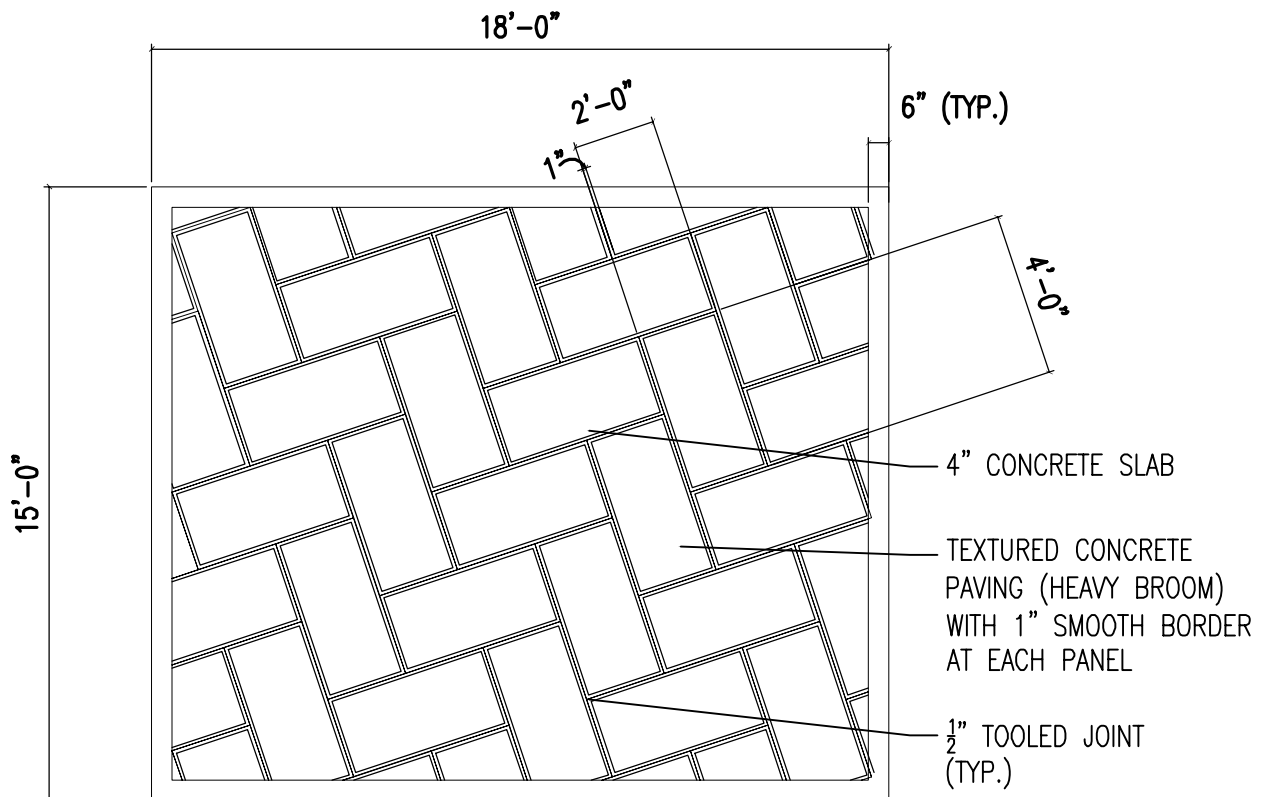
Title

SW Arts Phase II Performance Theatre
ITB No. 06ITB 49977K-RS
Addendum 4
6/30/2006

This Addendum forms a part of and modifies the bidding requirements and proposed Contract Documents for the subject Project, dated **May 8, 2006**. Receipt of this addendum shall be acknowledged on the Bid Form.

1. Product Approval Request for Hoffen Stage Rigging by J.S. COTNEY, Inc.. is not approved for this project.
2. Product Approval Request for Alerton Controls by Waypoint Systems, Inc. is not approved for this project.
3. Approval Request for Multi Media Services as an approved bidder is approved for this project.
 - Revise Specification Section 11 130 item 1.11 Installers to add "Multi Media Services"
4. *Q:* The Site Plan, drawing C1 shows three special paved display areas and a 10' wide strip for textured pavers. What are the specifications for construction of these items?.
A: Issue SK52

End of Addendum 4



**GARDNER
SPENCER
SMITH
TENCH
&
HENSLEY**

127 Peachtree Street
Suite 1020
Atlanta, Georgia 30303
Tel: 404-522-6805
Fax: 404-521-2118

• PROJECT NAME
• **FULTON COUNTY**
• **SW ARTS**
• **PHASE II THEATER**
• SHEET TITLE
• **DISPLAY PAD PAVING**
• **PATTERN**

PROJECT NO.
01145

DATE
6-28-06

SHEET NO.
SK52

REF. SHT.
L-1.0

REVISION
Addendum 4

SCALE
N.T.S.